

10,000 VISITORS GO TO CITY CHURCHES

NOT all the visitors come to El Paso to see Juarez. This is the statement of Dr. Fred Poe of the First Presbyterian church. He bases his statement upon the church register which is kept in the vestibule each Sunday. Of course not all the visitors to this church sign the register, many do not see it and many others just don't sign. And yet more than 100 people signed this church register during the past six months. This does not include El Pasoans. Thirty-four states were represented, and British Columbia, Canada, Mexico and Scotland. Seventy-three of the largest cities in America had visitors attending this church during this period. They came from cities from Seattle to Miami, Los Angeles had more representatives than any other city.

ALL WRONG WAS HER LIVER

Before Taking Black-Draught, Miss Our Lady Was Troubled With Constipation, Headache and Bad Taste in Mouth.

Grandin, Mo.—Mrs. Susan Brooks, of this place, writes: "Some time ago I was in a bad fix, with stomach and liver trouble. I did not feel good at any time. I was very constipated, and had headaches from this condition, and had a continual hating in my stomach, and had taste in the mouth. Could tell my liver was all wrong."

"I had known of Black-Draught, so decided to try it myself. I began with a large dose or dose, gradually getting to smaller doses. It regulated my bowels, relieved me of the hating in my stomach, cleaned off my liver, and made me feel like a new person."

"If you get up in the morning feeling as tired as you did when you went to bed—aching, coated tongue, bad taste in mouth, sallow complexion—then your liver has not done its full duty, and your system has absorbed the poisons which your liver should have taken away."

An occasional dose of Black-Draught will help this important organ to function properly. Get a package of Black-Draught. Black-Draught liver medicine today.

Druggists sell it, or can get it for you—Adv.

Sentence Sermons by El Paso Ministers

We are saved by faith, but we are to be judged by our works. It is strictly a matter of what we do, or fail to do.—Rev. Hubert M. Smith, Asbury Methodist church.

It isn't always the big sin which causes the greatest harm but it is the petty vices that often cause us to fall from grace and others to lose their faith in Christianity. "It is the little faults, that spoil the virtues."—Rev. Henry Schneider, Altura Presbyterian church.

Manifold are the ways in which men claim, a sinner may be saved from eternal perdition. But Scripture tells of one way only. The sinner is saved through faith in Christ Jesus, as Peter says: "Neither is there salvation in any other, for there is none other name under heaven given among men whereby we must be saved." (Acts IV).—Rev. A. H. Schmidt, Zion's Evangelical Lutheran church.

It is within the power of every Christian to do something towards bringing about the kingdom of God. None need stand idly waiting. There is work for us all. Let every one who calls the name of the Lord Jesus get busy in some line of Christian endeavor and there soon will be as great a change in domestic, social, commercial and public life as can be brought about by a revolution. The principles taught by Jesus should permeate every phase of life.—Rev. W. S. Huggett, Highland Park Methodist church.

The Christian religion has too many aspects for any one man, or set of men, to comprehend it entirely. Its great basic truths have as many angles as there are individual human needs and viewpoints. But as every seeing eye can behold the light of the physical sun, so every seeing heart can behold the light of the Son of God. This is the greatest fact of experience, one sufficiently precious to move all men to profound and humble gratitude to Almighty God.—Rev. Henry Van Valkenburg, First Methodist Episcopal church.

"Godliness with contentment is great gain," but great gain with contentment is not necessarily godliness.—Rev. Rufus C. Baker, Orchard Park Methodist Episcopal church.

We hear of all kinds of panaceas, tonics, and schemes for curing the ills of the world. The Socialist says, "Socialize the state and we will have the millennium." The anarchist declares, "Shoot the capitalist and blow God out of the sky and we will have a Utopia." The cure is found in the statement of Jesus: "Blessed are the Lord thy God with all thy heart, mind, strength, and love, thy neighbor as thyself." Man's right relation to God and man's right relation to man is the key to the solution of the world problems.—Rev. William R. Kitting, First Congregational church.

The great tragedy of souls at auction is not that so many are sold at a single bid. But that by little compromises and dallies with sin, Satan soon secures the controlling interest in the soul-stock, and then it is an easy matter to finally force the balance into his own hands. But, as Jesus said: "What shall it profit a man if he shall gain the whole world and lose his own soul? or, what shall a man give in exchange for his soul?"—Rev. Milo Atkinson, First Christian church.

It is a fundamental law of psychology that unexpressed, inhibited, emotions soon die. Outward expressions determine largely the permanency of inward emotions. The greatest single human need of the hour is prayer. Prayer, singing and public worship will do more to keep alive religious emotions and worthy ideals than any other agencies I know.—Rev. Poe, First Presbyterian church.

It hard to understand why men must be sought by the King of Heaven when He is Himself the Truth, all the truth, and life; when outside of Him there is nothing enduring. "Behold! I stand at the door and knock; if any man will hear my voice and open the door, I will come in and sup with him and he with me."—Rev. R. W. Leamer, Highland Park Baptist church.

Lord While He May Be Found. A quartet composed of Mrs. M. J. Anhe, Mrs. J. L. Morris, V. V. Boone and W. P. W. will sing "Make Somebody Happy." The quartet will sing at 8:30 p. m. The Sunday school, which meets at 9:30 a. m. has a membership of 125. The Epworth League, which meets at 8:30 a. m. has a membership of 125. The Epworth League, which meets at 8:30 a. m. has a membership of 125.

Rev. Hubert M. Smith, pastor of the Asbury Methodist church, 1201 Second street, will preach at 11 o'clock Sunday morning on "In As Much As Ye Eat It Into the Heart of These Men." Miss Hazel Wells and Mrs. J. L. Morris will sing a duet, "All Alone." In the evening, the subject of the sermon will be "Seek Ye the Kingdom First." The Epworth League, which meets at 8:30 a. m. has a membership of 125.

Rev. Henry Van Valkenburg, who was recently appointed pastor of the First Methodist church for the third year, will preach at both services Sunday. The morning sermon will be on "The Mark of the True Servant of God," and his evening sermon will be on "Will Everybody be Saved." Sunday school will open at 9:45 o'clock and the Epworth League and Intermediate League at 1 p. m. Miss M. J. Leamer will have charge of the Intermediate League service.

Services for the Church of Christ will be held at 11 o'clock Sunday morning in room 105 of the courthouse. The evening service will be in the same place at 7:30 p. m. Waco Man in French. The Church of Christ, Mexican and Mexican street, will have a series of revival meetings Sunday at 11 a. m. The meetings will continue two or three weeks. Elder Joe P. Manafra, of Waco, Texas, has been engaged to preach. Services will begin each evening at 7:30 o'clock.

The following services will be held at the Zion's Evangelical Lutheran church: Sunday school at 9:30 a. m.; preaching service, 11:15 a. m.; German language. Rev. A. H. Schmidt will speak on Matt. 7:1-11. The theme of the sermon will be "The Way Unto Life." At 7:30 p. m. English vesper services will be held. Mr. Schmitt will again address the congregation. Congregational Services.

"Let's try the question will be the subject of a sermon by Rev. William R. Kitting at 11 o'clock Sunday morning at the First Congregational church. The Grande and Williams streets. Mrs. H. M. Long will sing "Glimpse First Easter" (McDonnell). The church school will have its opening at 10 o'clock. The school will be in charge of P. C. Bennett. Classes will be opened for young and old.

At the Highland Park Baptist church, the pastor, Rev. W. S. Huggett, will preach Sunday at 11 a. m. The pastor, Rev. W. S. Huggett, will preach in the morning and evening. Sunday school begins at 9 a. m. and preaching at 11 a. m. and 7:30 p. m.

At the Church of the Nazarene, Sacramento street and Fort Bliss car line, the pastor, Rev. W. P. Dabney, will preach in the morning and evening. Sunday school begins at 9 a. m. and preaching at 11 a. m. and 7:30 p. m.

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YOM KIPPUR; MEMORIAL BY SINAI SUNDAY

Following the usual custom of Temple Mt. Sinai, there will be a special memorial service at Concordia cemetery at 10:30 a. m. Sunday. For this occasion, all the graves will be decorated with flowers by the temple sisterhood.

Evening services at Temple Mt. Sinai for the day of atonement (Yom Kippur) will begin at 8 p. m. sharp on Tuesday. The feature of the evening will be a rendition of the traditional atonement melody, "Kol Nidrei," by Mrs. Elsie Henderson, soloist; Leon Wosha, cellist, and Edwin C. Knicker, organist. The theme of rabbi Zislenka's sermon will be "Personal Sacrifice."

The morning service will begin at 10 a. m. Wednesday. Traditional music will be sung throughout this service by the choir. The subject of Dr. Zislenka's lecture will be "An Ancient Modern Truth." A memorial service will be held at 4 p. m. of the same day, at which time will be recalled the names of those who died during this life during the past year. The topic of rabbi Zislenka's sermon will be "Beyond the Sun."

The Sabbath school of Temple Mt. Sinai will commence its regular sessions on Sunday at 9:30 a. m. The Jewish children, whose ages range from 8 to 18 years and who failed to appear for enrollment last Sunday, are expected to register.

The Day of Atonement. The day of atonement is the greatest fast of the Jewish year. From sunset of the 21st till sunset of the 22d the observant Jew neither eats nor drinks, but devotes the day to fervent worship. Yom Kippur is distinctive among Jewish holidays, for it is not associated with nature or with history. It is a day for the searching of the heart to find peace with God.

The fast originated in Biblical times, and is described in the 16th chapter of the book of Leviticus. In those days the people fasted and afflicted themselves while the high priest made atonement for the entire house of Israel. This atonement was made in ancient fashion by sacrifice, and especially by the symbolic rite of driving the scapegoat into the wilderness to bear away the sins of the people.

Prayers Replace Sacrifices. Now prayers take the place of sacrifices. In modern Judaism prayer is the right form of approaching God. Jews devote the day of atonement to prayers for the forgiving of their sins. They avoid all ordinary and secular interests on this Sabbath of Sabbaths. The fasting is abrogated, however, for children, old people and the sick, or in times of famine and pestilence, or such contingencies as are incident to the deprivation of war.

The aim of Yom Kippur is atonement through prayer and repentance. These contain no element of magic, then, through either a redeemer or a sacrifice. The only true repentance comes through change of heart and an effort to do better. Each human being stands before his Maker seeking in honesty to make his record clean.

A Memorial Event. A feature of Yom Kippur is the memorial service. Men and women think of their dear departed and of the great and good who served mankind. Especially in times of stress, when many brave men are offering up their lives, fervor animates these prayers by which their memory is honored and their deeds are preserved.

the Holy One of Israel; for he hath glorified thee. Speak ye the Lord while he may be found, call ye upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

ASBURY M. E. CHURCH HAS CONTEST FOR ATTENDANCE

A membership and attendance contest with women and girls on one side and men and boys on the other is in progress at the Asbury Methodist church. It started last Sunday and will continue through the last Sunday of 1920. A banner will be awarded to the winning side. Points are awarded for attendance, promptness, preparation of lessons and for new members, the side with the larger total to be declared winner.

The men and women adult classes are also engaged in a membership contest to continue for 90 days. At its conclusion, the losing side will entertain the winners at a turkey banquet to be given at the church.

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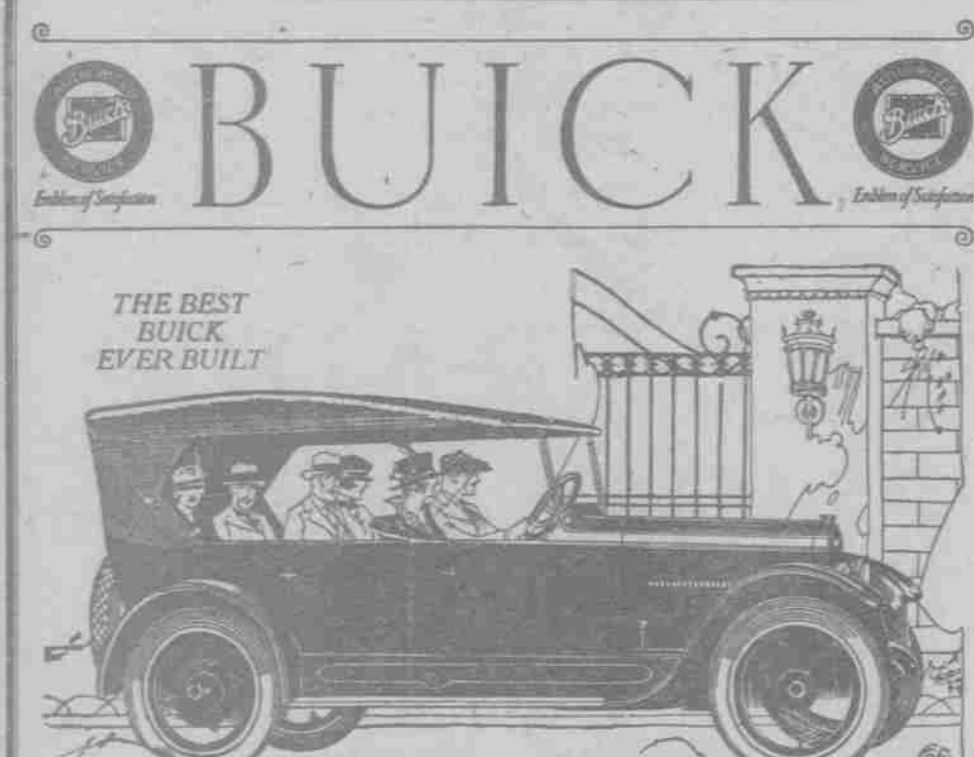
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